

# ELLIOTT ELECTRIC SUPPLY 2310 N. Stallings Dr. 75964-0000, TX Nacogdoches Phone: 936-569-7941 Fax: 936-560-4685



# 30351 1 Hole WP Cover For LH

Mulberry Metal

| Catalog Number   | 30351   |
|------------------|---|
| Manufacturer     | Mulberry Metal  |
| Description      | Mulberry; Electrical Box Cover; Material: Heavy Duty Die Cast |
|                  | Zinc; Finish: Powder Coated; Shape: Rectangular; Size: 4 In;  |
|                  | Number Of Outlet: (1) 1/2 In Tapped Hole; Color: Gray         |
| Weight per unit  | N/A   |
| Product Category | Wall Plates & Covers  |

#### **Features**

| Material         | Heavy Duty Die Cast Zinc |
|------------------|--------------------------|
| number of outlet | (1) 1/2 IN Tapped Hole   |
| Shape            | Rectangular              |

#### Material, Color, and Finish

| Color  | Gray        |
|--------|-------------|
| Finish | Powder Coat |

## **Dimensions and Weight**

| Size | 4 |
|------|---|
|      |   |

### **Descriptions**

| Description            | 1 HOLE WP COVER FOR LH  |
|------------------------|---|
| extra long description | MULB 30351 RECT LAMPHOLDER COVER 1H   |
| Long Description       | Mulberry; Electrical Box Cover; Material: Heavy Duty Die Cast<br>Zinc; Finish: Powder Coated; Shape: Rectangular; Size: 4 IN;<br>Number Of Outlet: (1) 1/2 IN Tapped Hole; Color: Gray  |
| Product Type           | Rect Lampholder Cover 1H  |
| Special Features       | Features: Heavy Duty Die-Cast Zinc With Powder Finish; UL Listed<br>And CSA Approved, Meet All Federal Specifications; Rectangular<br>Covers Supplied With Gasket And Stainless Steel Mounting<br>Screws; 3-Hole Cover Includes 1 Close-Up Plug |

#### **Manufacturer Information**

| Brand                     | Mulberry       |  |
|---------------------------|----------------|--|
| GTIN                      | 00095327303514 |  |
| Manufacturers Part Number | 30351          |  |
| UPC                       | 095327303514   |  |

# **Taxonomies, Classifications, and Categories**

| Category Description | Fuses & Fuse Accessories |
|----------------------|--------------------------|
|----------------------|--------------------------|

## **Packaging**

| Carton          | 1 |
|-----------------|---|
| Weight Per each | 0 |

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## **Uses, Certifications, and Standards**

| Application | For Wet Location |
|-------------|------------------|
| standard    | UL Listed, CSA   |