



# ELLIOTT ELECTRIC SUPPLY

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## DCBLK3P Black Lumber Crayon 3PK

L.H. Dottie CO.

|                  |  |
|------------------|--|
| Catalog Number   | DCBLK3P  |
| Manufacturer     | L.H. Dottie CO.                                  |
| Description      | Lumber Crayon, Black, Waterproof, Fade Resistant |
| Weight per unit  | 0.1500 (lbs/each)                                |
| Product Category | Markers & Marking Tapes                          |

### Features

|          |        |
|----------|--------|
| Form     | Solid  |
| Material | Lumber |

### Material, Color, and Finish

|       |       |
|-------|-------|
| Color | Black |
|-------|-------|

### Dimensions and Weight

|      |             |
|------|-------------|
| Size | 1/2 X 4-1/2 |
|------|-------------|

### Descriptions

|                        |  |
|------------------------|--|
| Description            | BLACK LUMBER CRAYON 3PK                          |
| extra long description | DOTTIE DCBLK3P Lumber Crayon - 3 pa              |
| Long Description       | Lumber Crayon, Black, Waterproof, Fade Resistant |
| Product Type           | Lumber Crayon - 3 Pack - Black                   |
| Special Features       | Lead free ; Weather resistant ; Fade resistant   |

### Manufacturer Information

|                           |                |
|---------------------------|----------------|
| Brand                     | LH DOTTIE      |
| GTIN                      | 00781002675662 |
| Manufacturers Part Number | DCBLK3P        |
| UPC                       | 781002675662   |

### Taxonomies, Classifications, and Categories

|                      |            |
|----------------------|------------|
| Category Description | HAND TOOLS |
| Type                 | Crayon     |

### Packaging

|                 |      |
|-----------------|------|
| Carton          | 1    |
| Weight Per each | 0.15 |

### Uses, Certifications, and Standards

|             |  |
|-------------|--|
| Application | For Used To Write On Cardboard, Concrete, Lumber (Rough Or Smooth), Metal, Paper And Plastic |
|-------------|--|