



ELLIOTT ELECTRIC SUPPLY

We Deliver...Lower Cost, Quality Products, & Personal Service

15152 E Fremont Dr
80112-0000, CO Centennial
Phone: 720-278-7555
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GUV2025 U Bolt Ground Clamp

Abb Installation Products, Inc

| | |
|------------------|---|
| Catalog Number | GUV2025 |
| Manufacturer | Abb Installation Products, Inc |
| Description | U-Bolt Copper Ground Clamp, Stainless Steel U-Bolt, Wire Range 2/0 - 250, Rod Size 2 to 2-3/8 Inches, Ips Pipe Size Max 2 Inches, Length 4-7/16 Inches, Width 3-11/16 Inches, Depth 1-9/16 Inches |
| Weight per unit | 1.1 (lbs/each) |
| Product Category | Ground Rods & Grounding System |

Features

| | |
|----------------|---------------------|
| Conductor Size | 2/0 AWG - 250 kcmil |
| insulation | None |

Material, Color, and Finish

| | |
|--------------------|--------|
| Conductor Material | Copper |
|--------------------|--------|

Dimensions and Weight

| | |
|--------|-----------|
| Length | 4-7/16 in |
|--------|-----------|

Descriptions

| | |
|------------------------|--|
| Description | U BOLT GROUND CLAMP |
| extra long description | ABB GUV2025 U BOLT GROUND CLAMP 250 |
| Long Description | U-Bolt Copper Ground Clamp, Stainless Steel U-Bolt, Wire Range 2/0 - 250, Rod Size 2 to 2-3/8 Inches, IPS Pipe Size Max 2 Inches, Length 4-7/16 Inches, Width 3-11/16 Inches, Depth 1-9/16 Inches |
| Product Type | U Bolt Ground Clamp 250-2/0 |
| Special Features | Excellent for connecting copper or copper-clad steel grounding conductor to ground rod or pipe. Specially designed spacer provides proper alignment between cable and electrode and affords more positive contact area |

Manufacturer Information

| | |
|---------------------------|---------------------|
| Brand | Blackburn Grounding |
| GTIN | 00783786803668 |
| Manufacturers Part Number | GUV2025 |
| UPC | 783786803668 |

Taxonomies, Classifications, and Categories

| | |
|----------------------|--|
| Category Description | SERVICE ENTRANCE FITTINGS: Weatherheads & Grounding Fittings & Ground Rods |
| Type | GROUND CLAMP |



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Packaging

| | |
|-----------------|------|
| Carton | 3 |
| Package | 30 |
| Weight Per each | 1.09 |

Uses, Certifications, and Standards

| | |
|----------|---------------------|
| standard | UL E3060, CSA 12798 |
|----------|---------------------|